

ANGLERS UNLIMITED of Lake County

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Issue 2

www.anglers-unlimited.com

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Saturday, February 4th is our annual fundraiser. Continue working on getting the word out. We need member commitment to work the floor for the afternoon's ticket sales.

2 shifts (12-230 + 230-5) need to be filled equally with Sales Teams. Please let an officer know if you can help out one of these shifts. This will earn members 10 participation points for 2017!

We have also secured a **60" 4K UHD LED Smart TV** for the grand prize. With only a few days to the event, spread the word!

Also, please bring to the meeting any pre-sales raffle stubs. Each member is asked to sell at least 7 tickets to earn 10 more participation points as well.



NEXT MEETING:

Wednesday, Feb. 1st

7:30 PM



American Legion Hall

111 East Main St.
State Highway 134
Round Lake Park, IL



2017 Membership Dues

Adult = \$35

Senior >65 = \$30

Junior <16 = \$25

Remember -

There's an optional
BIG BASS pot for the
2017 season: \$10 -

UPCOMING EVENTS/TOPICS

SuperSaturday
"Fun"draiser
Final Plans



GUEST SPEAKER

Periodical member **Ken Winston** will be joining us this next meeting.

He will be discussing/demonstrating how anglers can build/make their own bass jigs and skirts.

Ken can be expected to have a valuable collection of information and insight.



Changes to the 2017 season:

- 1) Tournament Fees are \$10. This now includes Big Bass pot. (all anglers in)
- 2) Big Bass pot is split between BOTH anglers.
- 3) ALL Classic qualifiers have to have \$60 paid into the Classic pot. (12 tournaments x \$5)
- 4) Classic participants must have met ALL qualification requirements.

President:
FRANK LEDGER

Vice President:
PAT BURKE

Treasurer:
JOE CERNUSKA

Secretary:
MARK STROM

Tournament Director:
JEFF HENNINGSON

Asst. Director:
CHRIS ENSIGN