

ANGLERS UNLIMITED of Lake County

Volume 16
Issue 12

www.anglers-unlimited.com

December, 2016

Have a Safe and Happy Holiday Season !!



From the Club **PRESIDENT**

Please make this next meeting a priority, and attend on 12/7/2016. We will be discussing, finalizing, and voting on some tournament changes (fees + classic qualification) along with having the **2017/2018 Officer Election**.

Anyone interested in a position (Club Secretary spot is vacant) please attend. We also need members to bring to the table all **MEMBERSHIP DRIVE** ideas.

We will also be ordering pizzas, so save your appetite for the meeting !!

Remember the Club runs on **Member Participation**. See you the 7th !



Besides high quality Jigs & Skirts, member **Ted Chodor** now offers reel cleaning. This includes internal cleaning/lubrication of bearings & gears.

This service is only \$15 a reel. You can contact Ted using the Club Contacts' sheet, or from his website:

<http://cadmansjigs.weebly.com/>

NEXT MEETING:
Wednesday, Dec. 7 th

7:30 PM



American Legion Hall
111 East Main St.
State Highway 134
Round Lake Park, IL



1st

Scott Hodera
689 pts.

2nd

Chris Ensign
684 pts.

2nd

Bob Barr
677 pts.

4th

Tim Friske
674 pts.

UPCOMING EVENTS/TOPICS



Officer Elections

Changes
for 2017



Fundraiser
Plans

2016 Big Bass



Jeremy Mongeon
Lake Geneva
July 22, 2016

6.48 lbs.



Pizza Night !
12/7



President:
FRANK LEDGER
847-271-0523

Vice President:
PAT BURKE
224-805-1578

Treasurer:
JOE CERNUSKA
847-343-9487

Secretary:
SCOTT DEBOOR
630-774-4562

Tournament Director:
JEFF HENNINGSON
224-475-9131

Asst. Director:
CHRIS ENSIGN
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331-645-3599